

Why He Renewed His Youth.
"Why, Brother Dickey, I hardly knew you're up looking so young and spry!"
"Well, suh, I's studyin' 'bout gittin' married erin—dat's all."
"Getting married?"
"Yes, suh, I made de 'quaintance er a young gal 'er day, en she 'lowed dat ef I'd shave off my gray whiskers, en 'chop off de hair what on my head, en 'stop limpin' wid de rheumatism, en 'wear cloze what come out de sto', en 'smoke se-gars, 'stidder pipe, en 'stop preachin' 'gin dancin', en 'secure my life in her favor fer one hundred dollars, she'd marry me. Dat's how come I look so young!"

Don't for Anonymous Letter Writers.
Don't fail to tell the editor you are going to quit taking his paper.
Don't neglect to say you "know whereof you speak."
Don't forget to declare that you expect he "will be too cowardly to print this."

Don't waste time trying to disguise your handwriting. Nobody will bother over it.
Don't let your conscience trouble you afterward. You have neither put gray hairs in the editor's head nor caused him to lose sleep.

Don't give up if your letter is not referred to the next morning. Keep on buying the paper and watching for it.

The Old Habit.
"That's a new arrival in heaven," remarked the shade of Sherlock Holmes; "also he was accustomed to wearing a soft hat on earth."

"Marvelous!" exclaimed the other shade admiringly; "how do you know?"
"Simple enough. Whenever he has occasion to tip his halo he tries to grab it by the crown."

His Veracity Again Impatched.
"When we speak of the 'Father of Lies,' said the Sunday School teacher, 'whom do we mean?'"
"Herodotus," promptly answered a little Boston boy who happened to be in the class.

Highest Award on Cocoa and Chocolate.
The Judges of the Pan-American Exposition, Buffalo, have awarded three gold medals to Walter Baker & Co., Limited, Dorchester, Mass., for the superiority of their Breakfast Cocoa and all of their cocoa and chocolate preparations, and the excellence of their exhibit. This is the thirty-seventh highest award received by them from the great exhibitions in Europe and America.

Barely Experienced.
"So Floater has at last got a job with the corporation, eh?"
"Yes, and a good salary he gets, too."
"For doing nothing, of course?"
"Yes, but you mustn't forget that he brings a lifetime of experience in that line."—Richmond Dispatch.

Care of the complexion.
Many persons with delicate skin suffer greatly in winter from chapping. Frequently the trouble arises from the use of impure soaps and cheap soaps. The face and hands should be washed only in clear, hot water with Ivory Soap. A little mutton-tallow or almond-oil may be used after the bath to soften the skin.
ELIZA R. PARKER.

Some people never attempt to look pleasant except when they are having their pictures taken.
A woman can't throw a stone, but she can heaven a sash.

It takes a pretty sharp fellow to flatter successfully.

Bad Coughs

"I had a bad cough for six weeks and could find no relief until I tried Ayer's Cherry Pectoral. Only one-fourth of the bottle cured me."
L. Hawn, Newton, Ont.

Neglected colds always lead to something serious. They run into chronic bronchitis, pneumonia, asthma, or consumption. Don't wait, but take Ayer's Cherry Pectoral just as soon as your cough begins. A few doses will cure you then.

Liver Pills

That's what you need; something to cure your biliousness and give you a good digestion. Ayer's Pills are liver pills. They cure constipation and biliousness. Gently laxative.

Buckingham's Dye for Whiskers

Work your mustache or beard a beautiful color of deep black. This dye is the only one that does not irritate the skin. It is made in London, England, and is the only one that does not irritate the skin. It is made in London, England, and is the only one that does not irritate the skin.

Do You Work in the Wet?

The Original TOWLER'S FISH BRAND OILED CLOTHING. SURE PROTECTION AND IS MADE IN ENGLAND. MADE FOR SERVICE. CATALOGUES FREE. SHOWING FULL LINE OF GARMENTS AND HATS AT A. TOWER CO., BOSTON, MASS., 42

Asthma-Hay Fever

CURED BY DR. TAFT'S ASTHMALENE. SEND FOR FREE TRIAL BOTTLE. ADDRESS: DR. TAFT, 73 LISBON ST., N.Y. CITY.

THE SWEET INFLUENCES.

Dr. Talmage Says We Are Affected For Good or Evil By Forces That We Seldom Recognize.

WASHINGTON, D. C.—In this discourse Dr. Talmage demonstrates that we are affected by forces that we seldom recognize and charges upon human accountability. The text is Job xxxviii, 31, "Canst thou bind the sweet influences of the Pleiades?"
What is the meaning of that question which God put to Job? Have we all our lives been reading it, and are most of us ignorant of its beauty and power and message? A messenger of the passage of Scripture many thought it to be, but the telescopes were busy after age, and astronomical observations kept on revealing new worlds. The meaning of my text comes out lustriously. The Pleiades is a constellation of seven stars appearing to the naked eye, but scientific instruments reveal more than 400 properly belonging to the group. Alcyone is the name of the brightest star of that group called the Pleiades. A Russian astronomer observed that Alcyone is the centre of gravitation of our solar system. Hugh Macmillan says that the sun and its planets whirl round that centre at the rate of 422,000 miles a day in an orbit which will take 19,000,000 years to complete. The Pleiades appear in the spring-time and are associated with flowers and meadows. The navigation of the Mediterranean was from May to November, the rising and setting of the Pleiades. The priests of Babel and the Egyptians observed and set 3000 years before Christ.

Now, the glorious meaning of my text is plain as well as radiant. To give Job the beautiful grace of humanity God said to him, "Canst thou bind the sweet influences of the Pleiades?" Have you any power over the laws of gravitation? Can you modify or change the orbit of a planet by a star more than 400,000 miles away? Can you control the winds of the spring-time? Can you call out the flowers? How can you control the stars? Can you compare with omnipotence?

The probability is that Job had attained to the knowledge of his vast attainments. He was a metallurgist, a zoologist, a poet, and shows by his writings he had knowledge of hunting, of music, of astronomy and perhaps was so far ahead of the scholars and scientists of his time that he may have been somewhat puffed up by his own knowledge of his vast attainments. And there is nothing that so soon takes down human pride as an interrogation point rightly thrust. Christ used it mightily to smite the Pharisees and his great arguments with such a battery. Men of the world understand it. Demosthenes began his speech to the crown and Cicero's oration against Catiline and Lord Chatham his most famous orations with a question. The empire of ignorance is so much vaster than the empire of knowledge that after the most profound and elaborate disquisition upon any subject of sociology or theology the plainest man may ask a question that will make the most learned of us replumb the foundations of our Christianity. The humblest disciple may make an inquiry that would silence a Voltaire.

How did it happen that our religion furnished the text for the greatest poem ever written, "Paradise Lost," and to the painters their greatest themes in the "Adoration of the Magi," "The Transfiguration," "The Last Supper," "The Crucifixion," "The Entombment," "The Last Judgment," and that all the schools of painting put forth their most genius in presenting "The Madonna"? Why was it that William Shakespeare after amazing the world as he will among the centuries with the splendor and power of "The Merchant of Venice," and "Coriolanus," and "Richard III," and "King Lear," and "Othello," and "Macbeth," and "Hamlet" wrote with his own hand his will and testament beginning it with the words: "In the name of God, amen! I, William Shakespeare, of Stratford-on-Avon, in the County of Warwick, in perfect health and memory (God be praised!) do make and ordain this my last will and testament, through the only merits of Jesus Christ, my Saviour, to be the executor of my last will and testament, and of my body to the earth whereof it is made." Had Shakespeare lost his reason when he wrote his faith in Christ and declared, "None of us liveth or dieth to himself. We are all in each other's arms, and we in turn by our virtue or vice may influence those who shall live 200 years hence. My grave may be a powerful force in material gravitation, and, as my text teaches and science confirms, the Pleiades, which are millions of miles from our earth, influence the earth we ought to be impressed with how we may be influenced by others far away back and how we may influence others far down the future. That will away up among the Alleghenies, so thin you think it will hardly find its way down the rocks, becomes the mighty Ohio, rolling into the Mississippi and rolling into the sea. That word you utter, that deed you do, may augment itself as the years go by until rivers cease to roll and the ocean itself shall be dried up in the burning of the world. Paul, who was all the time saying important things, said nothing more startlingly suggestive than when he said, "None of us liveth or dieth to himself." Words, thoughts, actions, have an eternity of life.

As Job could not bind the sweet influences of the Seven Stars, as they were called, so we cannot arrest or turn aside the good projected long ago. Those influences were started centuries before our cradle was rocked and will ripple centuries after our graves are dug. Oh, it is a tremendous thing to live! God help us to live right.

Astronomers can easily locate the Pleiades. They will take you into their observatory on a clear night and aim their revealing instrument toward the part in the heavens where those seven stars have their habitation. They will show you the constellation Taurus, and you can see the seven stars of the Pleiades. The text is Job xxxviii, 31, "Canst thou bind the sweet influences of the Pleiades?"

Shocking Turkish Superstition.
Hanan, a village on the borders of Anatolia, in Turkey, was the scene of a horrible tragedy a few days ago. There had been an epidemic in the district for some weeks, and, as its ravages ever became greater, the villagers finally felt satisfied that it was the work of sorcerers, and, after a thorough investigation, they arrested a man named Aslan and his sister and openly charged them with being the direct cause of the disease. The two prisoners avowed their innocence, but the mob insisted that they had been using incantations and other evil spells, and that their sole object in doing so was to invoke an epidemic.

Without delay sentence was pronounced. Aslan was burned alive on an improvised scaffold, and his sister was mercilessly tortured with red hot irons. News of the shocking crime was at once taken to the local authorities and in a few hours the principal investigators were arrested. It is not believed, however, that this step will aid much toward the extirpation of superstitious ideas in Hanan.

THE SABBATH SCHOOL.

International Lesson Comments For November 3.

Subject: Death of Joseph, Gen. 1, 15-26. Golden Text, Ps. xc, 12.—Memory Verses, 18-21.—Commentary on the Day's Lesson.

Let us study carefully the intervening history. 1. Joseph sending for his father. 45: 17-28. Pharaoh and his servants were well pleased when they knew that Joseph had come. The king joined with Joseph in sending for Jacob and his family. Great provisions were made for their journey. At first Jacob's heart failed, for the news seemed "too good to be true," but when he saw the wagons and the "good things of Egypt" that Joseph had sent he believed and his spirit revived.

2. Joseph's vision of his father. 46: 1-34. When Jacob reached the land of Goshen Joseph went forth in his chariot, and his father Joseph fell on his father's neck and wept on his neck a good while. It had been nearly twenty-three years since Joseph had left his father's home. He had been nearly twenty-three years since Joseph had left his father's home. He had been nearly twenty-three years since Joseph had left his father's home.

3. The meeting of Jacob and Joseph. 46: 28-34. When Jacob reached the land of Goshen Joseph went forth in his chariot, and his father Joseph fell on his father's neck and wept on his neck a good while. It had been nearly twenty-three years since Joseph had left his father's home. He had been nearly twenty-three years since Joseph had left his father's home. He had been nearly twenty-three years since Joseph had left his father's home.

4. Jacob's death and burial. 49: 29 to 50: 26. Before his death Joseph made his solemn pledge for his father that he would bury him in Egypt (47: 29-31), and later he exhorted him to bury him in the cave of Abraham and Isaac, and he carried out these instructions were carefully carried out. At this time Joseph revisits the scenes of his boyhood, after an absence of 45 years.

5. "Saw his father was dead." This at once argues both a sense of guilt in their own consciences and a want of confidence in their ability to enter the promised land. What persons to visit? What choirs to chant? What banquets with lifted voices filled with the new song, "The kingdom!" What victories to celebrate? The stories of that world and its holy histories come in upon our souls sometimes in song, sometimes in sermon, sometimes in hours of meditation. Let us, and they are, to use the words of my text, sweet influences. But there is one star that affects us more with its sweet influence than the Pleiades, and that is what one Bible author calls the Star of Morning and another Bible author calls the Morning Star. Of all the sweet influences that have ever touched our earth those that radiate from Christ are the sweetest.

6. "I will surely visit you." Joseph had been nearly twenty-three years since Joseph had left his father's home. He had been nearly twenty-three years since Joseph had left his father's home. He had been nearly twenty-three years since Joseph had left his father's home.

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Mrs. Ellen Ripley, Chaplain Ladies Aid, Grand Army of the Republic, No. 7, 222 10th Ave., N. E., Minneapolis, Minn., Strongly Endorses Lydia E. Pinkham's Vegetable Compound.

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"I have not yet found a case of ovarian or womb trouble which has not been relieved or cured by the faithful use of Lydia E. Pinkham's Vegetable Compound."

"You have brought health to hundreds of women in Minneapolis as you have no doubt to others over the country."—MRS. ELLEN RIPLEY.

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In the process of manufacturing, figs are used, as they are pleasant to the taste, but the medicinally laxative principles of the combination are obtained from plants known to act most beneficially on the system.

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